CERTIFICATE

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To the Clerk of Rice, State of Kansas We, the undersigned officers of

USD #444 Recreation Commission

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

| | Page | <u>0</u> | |
|--|-----------|--|---|
| Table of Contents for Adopted Budget: | No. | Adopted Budget of | |
| Statement of Cond. Lease-Purchase and | | Expenditures for the | |
| Certificate of Particpation | 2 | Proposed Budget Yea | r |
| General | 3 | 85,8 | 00 |
| TOTAL | | 95.0 | 20 |
| Budget Summary | 2 | 85,8 | 50 |
| State Lies Only | | Marsha K | Heinly |
| State Use Only | | 7/1/1 | |
| Received | | _Cast Und | <u> </u> |
| Reviewed By | | 340 | 4 |
| Follow-up: Yes No | | | 8 |
| | | | |
| | | Comm | ission Members |
| FILING REQUIREMENT - A complete cowith the City/USD Clerk and two copies w | ith the (| is budget (including the County Clerk (K.S.A. 12 | publication) must be filed -1927). |
| with the City/USD Clerk and two copies w | ith the (| is budget (including the County Clerk (K.S.A. 12 | publication) must be filed |
| with the City/USD Clerk and two copies w PERMANENT Recreation Commission A | ith the (| is budget (including the County Clerk (K.S.A. 12 | publication) must be filed -1927). |
| with the City/USD Clerk and two copies were permanent Recreation Commission August 1988 Williams 198 | ith the (| is budget (including the County Clerk (K.S.A. 12 Sponsoring | publication) must be filed -1927). |
| | ith the (| is budget (including the County Clerk (K.S.A. 12 Sponsoring USD #444 | publication) must be filed -1927). g USD/City Address |
| with the City/USD Clerk and two copies were permanent Recreation Commission A USD #444 Recreation Commission PO Box 471 | ith the (| is budget (including the County Clerk (K.S.A. 12 Sponsoring USD #444 PO Box 218 | publication) must be filed -1927). g USD/City Address |
| with the City/USD Clerk and two copies were permanent Recreation Commission A USD #444 Recreation Commission PO Box 471 | ith the (| Sponsoring USD #444 PO Box 218 Little River, KS 6 | publication) must be filed -1927). g USD/City Address |

Other County:

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POC phone number: 620-680-1070

FUND PAGE

| Adopted Budget | Prior Year Actual | Current Year Estimated | Proposed Budget Year |
|---|----------------------|---------------------------|-------------------------|
| General Fund | 2017-2018 | 2018-2019 | 2019-2020 |
| Unencumbered Cash Balance | 21,922 | 16,872 | 29,443 |
| Receipts: | | | 27,110 |
| Tax Monies | 30,000 | 50,000 | 50,000 |
| Miscellaneous Income | 7,036 | 6,375 | 6,500 |
| | | -, | 3,000 |
| Grant Money | 0 | 0 | 0 |
| | | | |
| Miscellaneous | | | |
| Does misc. exceeds 10% | | | |
| Interest on Idle Funds | 10 | 22 | 22 |
| Total Receipts | 37,046 | 56,397 | 56,522 |
| Resources Available | 58,968 | 73,268 | 85,965 |
| Expenditures: | | | |
| Director Salary | 14,533 | 15,533 | 15,500 |
| Swimming | 994 | 552 | 1,000 |
| Gym Use | 301 | 237 | 500 |
| Ballfield Supplies | 3,601 | 2,744 | 5,000 |
| Ballfield Maintenance | 3,875 | 2,269 | 7,000 |
| Clinics | 0 | 0 | 1,000 |
| Senior Center/Contributions | 1,000 | 3,000 | 3,000 |
| Auditing | 1,030 | 1,050 | 1,200 |
| Adult Activities | 0 | 0 | 2,500 |
| YMCA Basketball, Flag Football, & Supplies, Tackle FB | 2,835 | 1,982 | 4,000 |
| Ballpark Equipment | 0 | 5,636 | 3,000 |
| Insurance | 2,989 | 3,194 | 3,500 |
| Umpiring | 792 | 570 | 1,000 |
| Ballfield Electricity | 1,212 | 1,254 | 1,500 |
| Mowing | 801 | 327 | 1,000 |
| Miscellaneous | 12 | 54 | 500 |
| Softball/Baseball Registration | 0 | 0 | 0 |
| Office Supplies | 52 | 34 | 300 |
| Advertising | 46 | 79 | 300 |
| Ballpark Upgrade | 0 | 0 | 19,000 |
| Equipment Purchased | 0 | 0 | 5,000 |
| Pumpkin Carving | 1,051 | 711 | 3,000 |
| Donations Trook and Field | 6,200 | 3,800 | 4,000 |
| Track and Field | 772 | 799 | 3,000 |
| Miscellaneous | | | |
| Does misc. exceeds 10% | 12.000 | 42.025 | 05.000 |
| Total Expenditures | 42,096 | 43,825 | 85,800 |
| Unencumbered Cash Balance | 16,872 | 29,443 | 165 |

Dollar amount to be raised by 1 mill: \$\\\ 42,857

AFFIDAVIT OF PUBLICATION

STATE OF KANSAS

SS.

RICE COUNTY

Frank Mercer being first duly sworn depose and says: That he is Publisher of:

LYONS NEWS

A Weekly Newspaper printed in the State of Kansas and published in and for general circulation in Rice County, Kansas with a general paid circulation on a weekly basis in Rice County, Kansas and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least weekly 50 times a year: has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Lyons in said County as second-class matter.

| THAT, the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for/ |
|---|
| Consecutive Wook , the first publication |
| thereof being made as aforesaid on the 25 day of |
| subsequent publications being made on the following dates: |
| , 20 |
| , 20 |
| , 20 |
| , 20 |
| Le W. M |
| SUBSCRIBED and sworn to before me this 25 |
| Day of Fuly 1 2019 |

My commission expires:

Publication Fee

Total Publication Fee

Notary Public

J. L. HEROLD

Notary Public - State of Kansas

My Appt. Expires 10-23-22

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|------------------------------------|--|----------|
| A Company of | | Tiller |
| will most on August 5 | h | ·Ellin |
| will meet on August, 5 | aring and answering of | |
| Detail budget informatio | n is available at USD | ansas |
| | | TO CO L |
| | BUDG | |
| The Proposed Budget Experience | enditures (below) are | entr |
| | Prior Year | |
| | THE RESIDENCE OF THE PARTY OF T | |
| Fund | Actual | |
| Fund General | THE RESIDENCE OF THE PARTY OF T | Market I |
| General | Actual 2017-2018 42,(| |
| | Actual 2017-2018 | |
| General | Actual 2017-2018 42,(| SEAR |
| General Totals | Actual 2017-2018 42,(| |
| Totals Lease Purchases: January 1, | Actual 2017-2018 42,0 42,0 2018 0 | SEAR |
| Totals Lease Purchases: | Actual 2017-2018 42,0 42,0 C phens | SEAR |

LECAL PUBLICATIONS